

Nickel Era Touring Registry

IDNET 2020 Moscow, Idaho NETR Tour

June 8-12, 2020

Registration will be on Monday, June 8 from 10 AM-2:30 PM. Get together driving activity Monday afternoon, June 8, 2020 at 3:00 PM culminating with a get acquainted hamburger/hot dog dinner in the courtyard at the Best Western Plus University Inn, 1516 Pullman rd. Moscow, Idaho.

Return this form as soon as possible. Make your Hotel or RV reservation on your own. (Some RV spots may be available at the fairgrounds) Dry camping available in parking area. Hotel reservations: (5 nights if you arrive on Monday and leave on Saturday morning June 13). Hotel serves a complementary breakfast for guests of the hotel. Rooms will be held in block until May 7, 2020. Closing banquet will be held in the evening June 12, 2020. After May 7, 2020, blocked accommodations for us at Best Western plus University Inn will be released back to the hotel and rates may increase.

Please print clearly and use ink. Be sure to include *email address for correspondence if you have one.

Driver Name _____ Passenger or Spouse _____

Mailing Address _____ City _____ State _____ Zip _____

***Email for correspondence:** _____ Home Phone _____

***Cell Phone while touring for tour roster** _____

Guests or other passengers _____

Guest /passenger address if different _____ City _____ State _____ Zip _____

You are responsible for your own hotel/RV reservation. Please register on line RESERVATIONS or call 208-882-0550 or 800-325-8765 and mention Nickel Era Touring Registry. Please use link or call directly as travel websites and Best Western Reservations site will not have information regarding the group rate. Room Rate= 114.99 per night plus taxes
Check box below where you plan to stay.

Best Western Plus University Inn other Please specify: _____

Tour Registration Fee. This fee includes all activities planned during the week. Included are first evening supper, hospitality costs (food and non alcoholic drinks), framed tour car souvenir photo, tour information, books, awards, facilities rental, lunches' entry fees and closing night banquet dinner. Final tour cost will be determined later. Please bring your National park Access Pass if you have one .. A late fee of \$25.00 must be added for registrations after May 10, 2020.

Registration (per person) est. \$250-\$320 **to be determined later.**

Non- refundable deposit \$50.00 due with application = \$ _____

If you are not an Nickel Era Touring Registry member, please add \$10 for 2020 dues with deposit \$ _____

Check one or all: HCCA Regional Group _____ NETR Member _____ HCCA National memb # _____

Current NETR Membership and Current HCCA National memb # _____ is required on all of our tours

Full amount of Tour fees less deposit due with registration preferred \$ _____

Balance due by May 1, 2020

**** Make Checks payable to: Nickel Era Touring Registry Inc. along with a good color photo (email photo OK) of your car you plan to drive on the tour for badges, tour book etc. and mail to John Manifer at 1643 Agave Ave. La Habra, CA 90631**

Tour refunds less deposit available until May 7, 2020 with written formal notification. There is no refund for certain meals after May 7, 2020 due to prepayment reservation guarantees paid by the Registry. ****If tour reservations fill early, and there is not a spot for you to add, you will be placed on a waiting list and added if openings occur. If we cannot give you a guaranteed place on the tour, all payments including deposit will be refunded.**

Car Information: I am bringing a 19 _____ (1932 or older) Make: _____ Model: _____ Cyl _____

In consideration of my participation in IDNET 2020, I do hereby release the Horseless Carriage Club of America, Nickel Era Touring Registry, NETR officers, staff, committee, and/or volunteers and agents of any liability arising out of said events, including tours, trouble truck towing and any other activities scheduled or to be scheduled for Nickel Era Moscow, Idaho tour. **We plan to have a trouble truck, but it is highly advised that you also have towing or roadside 100 mile min service through your insurer or AAA.**

My car (s) is insured through _____ Insurance Company Policy Number _____ Insur Exp _____

Print Name _____ Signature _____ Date _____